

686.f.23
5

A
S E R M O N

Preached before the
Incorporated SOCIETY
FOR THE
*Propagation of the Gospel in
Foreign Parts;*

AT THEIR
ANNIVERSARY MEETING
IN THE
Parish Church of ST. MARY-LE-BOW,
On FRIDAY *February* 16, 1781.

By the Right Reverend Father in God,
RICHARD Lord Bishop of *Lichfield* and *Coventry*.

L O N D O N :
Printed by T. HARRISON and S. BROOKE,
in *Warwick-Lane*.

MDCCLXXXI.

*At the Anniversary Meeting of the
Society for the Propagation of the
Gospel in Foreign Parts, in the Vestry-
Room of St. Mary-le-Bow, on Friday
the 16th Day of February, 1781 ;*

AGREED, that the Thanks of
the SOCIETY be given to the
Right Reverend the Lord Bishop of
Lichfield and Coventry, for the Sermon
preached by his Lordship this day before
the SOCIETY ; and that his Lordship
be desired to deliver a copy of the
same to the SOCIETY to be printed.

William Morice, Secretary.



HEBREWS xiii. 8.

*Jesus Christ, the same yesterday, to day, and
for ever.*



THESE words, if considered with an eye to the preceding verses, may mean, ' That
' our Lord Jesus Christ is al-
' ways attentive to the wants
' and distresses of his faith-
' ful followers, and always at hand to relieve
' them : ' Or, if we connect them with the
verse immediately following, we may under-
stand them as expressing this proposition,
' That the doctrine of Jesus Christ is always
' one and the same, independently of the way-
' ward and changeable fancies of men.' In
either way, I say, the words may be taken ;
and they do not necessarily imply more than
the one or the other of these two senses, which
the context will oblige us to bestow upon
them.

But the minds of the Apostles, full of the greatest ideas, and swelling with the suggestions of the holy Spirit, which, in no scanty measure, was imparted to them, perpetually overflow, as it were, the subject of their discourse, and expatiate into other and larger views, than seem necessary to the completion of the argument, immediately presented to them.

This being the manner of the inspired writers, it can be thought no forced or violent construction of the text, to take it in the full extent of the expression; which is so striking and awful, as naturally to turn our thoughts towards the contemplation of the three following particulars:

First, The ineffable glory of our Lord's *Person*;

Secondly, The immensity of the scheme of *Redemption through his blood*; ^a And

Lastly, The unchangeable nature of his *Religion*.

In these several senses, it is truly and emphatically said of Jesus Christ, *That he is the same yesterday, to day, and for ever.*

^a Eph. i. 7.

I. The transcendant dignity of our blessed Lord's PERSON is expressed in these words.

For what less do they imply than a perfect state of being, a proper eternity of existence? Agreeably to what we read elsewhere, That *he was in the beginning^a—before all things^b—that he is Alpha and Omega, the first and the last^c—that his throne is for ever and ever^d—and his goings forth from everlasting^e: Nay, and suitably to the very turn of phrase, which the Holy Ghost employs in characterizing the Supreme Majesty of Heaven, *I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty^f.**

When Jesus Christ, therefore, is held out to us^g in the text, as being *the same yesterday, to day, and for ever*, we may be allowed, or rather we are required, to elevate our thoughts to the utmost, and to conceive with inexpressible awe and veneration *of that glory which he had with the Father, before the world was^h.*

II. We are called upon by these words to reflect on the constant, uniform tenour of that

^a John i. 1. ^b Col. i. 17. ^c Rev. i. 17. xxii. 13.
^d Heb. i. 8. ^e Micah v. 2. ^f Rev. i. 8. ^g John xvii. 5.

amazing scheme of REDEMPTION, which was planned before the ages, was unfolded by just degrees, and was finally completed in *Christ Jesus*; in this sense, likewise, so interesting to us, *the SAME yesterday, to day, and for ever.*

The works of the Lord, says the Psalmist, *are great, and sought out of all those that have pleasure therein*^a. But which of his works is so stupendous, or carries the enraptured mind to so high an original, as that which respects the redemption by Christ Jesus? Man was produced in time, and stationed on this earth at the distance of no more years, than our chronology easily reckons up. But who can go back to that moment, when the Godhead sat in council on *the dispensation of Grace* by the Gospel? On *the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ; to the intent that, in the fullness of time, unto the principalities and powers in heavenly places might be known by the Church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord*^b? Inspired language itself labours, we see, in setting forth

^a Ps. iii. 2.

^b Eph. iii. 9, 10, 11.

the extent of this dispensation; in declaring to us *what is the breadth, and length, and depth, and height* of this scheme of divine wisdom, *through the love of Christ, which passeth knowledge^a.*

Known unto God, indeed, *are ALL his works from the beginning^b.* But this great work of love seems to have been ever present to him; to have engaged and occupied, if we may presume so to speak, the constant, the unremitting, the unwearied attention of the divine mind; and to have entered into all the counsels of his providence, which he had formed for the display of his glory, *through all ages, world without end^c.*

Such is the idea which the Scriptures oblige us to entertain of *the manifold wisdom* of God in Christ Jesus: *manifold*, as it presents to us the various evolutions of an eternal and infinitely extended dispensation of Grace; but *one and the same*, with regard to the end in view, the redemption of a ruined world, and to the conduct and completion of them all by the means, and in the person of the Redeemer.

What parts of this scheme lie out of the verge of our world, and how much of it hath

^a Eph. iii. 18, 19. ^b Acts xv. 18. ^c Eph. iii. 21.

respected,

respected, or may hereafter respect, other and higher natures by far, than the sons of men, it would be fruitless to inquire, as these deep things of God have not been distinctly revealed to us. Yet one thing deserves our notice, That *the Angels themselves^a desire to look into this scheme of salvation*; and are surely some way concerned in it, since it was designed to comprehend, *and gather together in one, all things in Christ, both which are in heaven, and which are on earth, even in HIM.^b*

But conceive of the interest which celestial beings have in Jesus Christ, as you will; there can be no doubt, that he has been invariably the end of all God's revelations to mankind. The history of Redemption is coæval with that of the Globe itself, has run through every stage of its existence, and will outlast it's utmost duration. The precious hope of a Redeemer was the support of fallen man; the theme of all the Patriarchs; the basis of all the Covenants; the boast and exultation of all the Prophets; and the desire of all nations.

Look round on the shifting scenes of glory, which have been exhibited in the theatre of

^a 1 Pet. i. 12.

^b Eph. i. 10.

this world ; and see the success of mighty conquerors, the policy of states, the destiny of empires, depend on the secret purpose of God in his son Jesus : before whom all the achievements and imaginations of men must bow down, and to whose honour all the mysterious workings of his providence are now, have hitherto been, and will for ever be, directed.

Such is the uniform, immutable, everlasting tenour of that dispensation, we call Christian ; the power and wisdom of God in *Jesus Christ, the same yesterday, to day, and for ever.* But

III. Lastly, these words express the unchangeable nature and perpetual obligation of Christianity, considered as a *Law of Religion, or Rule of Life*, as well as a scheme of wisdom and mercy unspeakable for the redemption of mankind.

Salvation by the blood of Christ was the eternal purpose of God, the ultimate end of all his counsels. But, for the attainment of it, He chose to reveal his will gradually by several intermediate and preparatory communications. Hence the divine Law, though still directed to the same end, has been diver-

B

fied,

fified, according as the Legislator saw fit, *at sundry times and in divers manners, to speak in times past unto the Fathers by the* PROPHETS.

But now, at length, *He hath spoken to us by his SON*; whose word is become the standing law of mankind; obligatory on all, to whom it is made known, and unalterable by any authority, or by any change of circumstances whatsoever. The terms of salvation are irrevocably fixed. They are proposed to all, and required of all, without distinction of seasons or persons. The everlasting Gospel is addressed to *all that dwell on the earth; to every nation and kindred and tongue and people*^a. The extent of it is universal; and the obligation, so indispensable, that *if an Angel from heaven preach any other Gospel than that we have received*, he is to be rejected by us; nay, an anathema rests upon him^b. Since *the sound of the Gospel is gone out into all the world*^c, we are to listen to no other. Nor is it to be modified to our expectations or fancies. *We are complete in HIM, which is the head of all principality and power*^d; even in JESUS CHRIST, with regard to the perpetuity and eternity of

^a Rev. xiv. 6. ^b Gal. i. 6. ^c Rom. x. 18. ^d Col. xi. 10.

his Law, as well as in the other senses before considered, *the SAME yesterday, to day, and for ever.*

AFTER THIS explanation of the text, every one sees with what force it applies to the occasion of our present meeting. For surely such a Religion, as that of Jesus, so divine in it's origin, so extensive in it's views, and so permanent in it's obligations, deserves to be propagated through the world; and justifies, or rather demands, the utmost zeal of it's professors to spread it abroad among all nations.

And such is the end of this venerable Society; instituted for the double purpose of converting the Heathen, who sit in darkness and the shadow of death, to the blessed hopes of the Gospel; and of keeping up and promoting in professed Christians that *faith*, which they have already received, but, through indigence, ignorance, or a vicious life, have suffered to languish and die away, or have not, at least, cultivated to any valuable purpose.

And can either of these objects be indifferent to us? Be it but the *latter* of the two, it must deeply affect a good and compassionate

mind. Where the want of instruction is extreme in those who bear the name of Christians, and the means of obtaining it clearly not within their power, there is no doubt that both benevolence and piety call upon us to administer what relief we properly can to their pressing necessities.

But the *former*, I suppose, is the main object of the Society : And if, on this occasion, we may have leave to enlarge our ideas a little, and to contemplate that object in the extent to which it has been carried by the zeal not of our's only, but of other antient and modern missions, we shall find it above measure interesting to all true believers in Jesus.

For look on the various wild and uncivilized tribes of men, of whatever name or colour, which our ambition, or avarice, or curiosity has discovered, in the new or old world; and say, if the sight of human nature in such crying distress, in such sordid, disgraceful, and more than brutal wretchedness, be not enough to make us fly with ardour to their relief and better accommodation.

To impart some ideas of order and civility to their rude minds, is an effort of true generosity: But, if we can find means at the same time,

time, or in consequence of such civility, to infuse a sense of God and Religion, of the virtues and hopes which spring out of faith in Christ, and which open a scene of consolation and glory to them, who but must regard this as an act of the most sublime charity?

Indeed, the difficulties, the dangers, the distresses of all sorts, which must be encountered by the Christian Missionary, require a more than ordinary degree of that virtue, and will only be sustained by *him*, whom a fervent love of Christ and the quickening graces of his Spirit have anointed, as it were, and consecrated to this arduous service. Then it is, that we have seen the faithful minister of the word go forth with the zeal of an Apostle, and the constancy of a Martyr. We have seen him forsake ease and affluence; a competency at least, and the ordinary comforts of Society; and, with the Gospel in his hand and his Saviour in his heart, make his way through burning deserts and the howling wilderness: braving the rage of climates, and all the inconveniencies of long and perilous voyages; submitting to the drudgery of learning barbarous languages, and to the disgust of complying with barbarous manners; watching the
dark

dark suspicions, and exposed to the capricious fury of impotent savages; courting their offensive society, adopting their loathsome customs, and assimilating his very nature, almost, to their's; in a word, *enduring all things, becoming all things*, in the patient hope of finding a way to their good opinion, and of succeeding, finally, in his unwearied endeavours to make the word of life and salvation not unacceptable to them.

I confess, when I reflect on all these things, I humble myself before such heroic virtue; or, rather, I adore the grace of God in Christ Jesus, which is able to produce such examples of it in our degenerate world.

The power of Religion has, no doubt, appeared in other instances; in PENANCES, suppose, in PILGRIMAGES, in CRUSADES; and we know in what light they are now regarded by reasonable and judicious men.

But let not things so dissimilar be compared together, much less confounded. Uncommanded, useless, sanguinary zeal provokes your contempt and abhorrence; and with reason: Only remember, for pity's sake, under what circumstances of ignorance and barbarity the provocation was given. But when the
duty

duty is clearly enjoined^a by the Redeemer himself; when no weapon is employed by the enterprising adventurer but that of the spirit; when the friendliest affections prompt his zeal; and the object in view is eternal life; when, I say, the authority is unquestionable, and the means blameless; the motive so pure, and the end so glorious—O! let not the hard heart of infidelity prophane such a virtue, as this, with the disgraceful name of *fanaticism*, or *superstition*.

Nay, Candour, methinks, should be ready to make allowance for some real defects or miscarriages, which will ever attend the best performances of mortal men. What though some error in judgment, some impropriety of conduct, some infirmity of temper, I had almost said, some imbecillity of understanding, be discernible in the zealous Missionary? Something, nay much, may be overlooked, where so much is endured for Christ's sake. It is enough that the word of the Cross is preached *in simplicity and godly sincerity*^b. He, whose *strength is made perfect in weakness*,^c will provide that even the frailties of his servants contri-

^a Matth. xxviii. 19. ^b 2 Cor. i. 12. ^c 2 Cor. xii. 9.

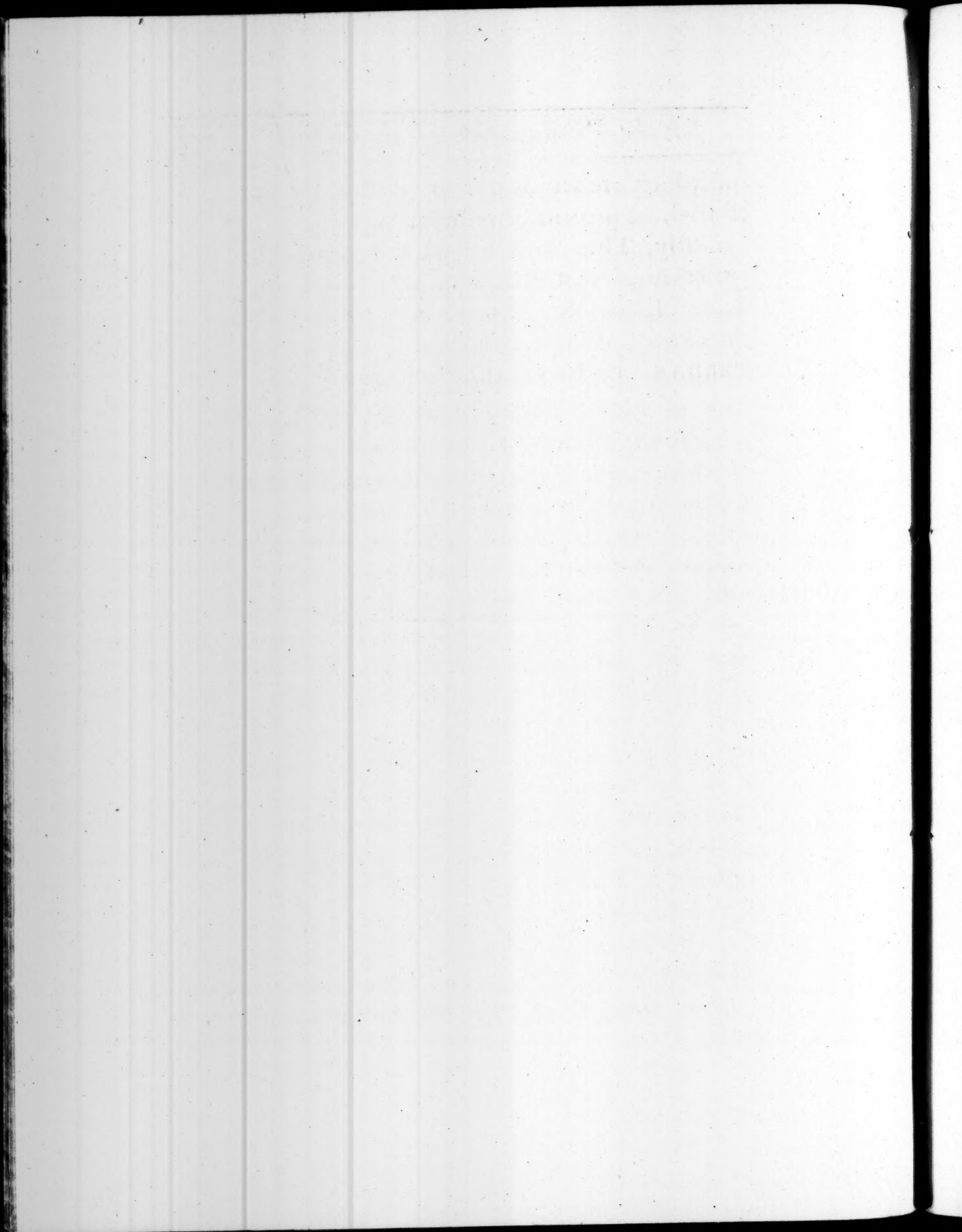
bute, in the end, to the success of so good a cause, and the display of his own glory.

Thus much I could not help saying on the behalf, and in admiration, of a CHARITY, which intends so much benefit to the souls of men, which brings out so many shining virtues in it's ministers, and reflects so much honour on the Christian name. They that feel themselves unworthy to be made the immediate instruments of carrying on this great work of conversion among savage tribes and infidel nations, should bless God for the nobler gifts of zeal, and resolution, and fortitude, which he has bestowed on others; and should promote it by such means as are in their power, by their countenance, their liberality, their counsel; by a strenuous endeavour, in this humbler way, to spread the honour of their Saviour, and the invaluable blessings of his Religion, to the ends of the world.

Thus shall we make some amends for those multiplied mischiefs, and, I doubt, injuries, which our insatiable Commerce occasions; and second the gracious designs of an all-wise Providence, which brings good out of evil, and turns to his own righteous ends even those VICES, which our boisterous passions produce,
and

and which He sees it not fit, in this our day of trial, to prevent or restrain.

Lastly, Thus shall we act as becomes the professors of that Religion, which is divine, universal, perfect; in one word, the gift and the likeness of HIM, who is THE SAME YESTERDAY, TO DAY, AND FOR EVER.



An ABSTRACT of the
C H A R T E R,

And of the Proceedings of the SOCIETY
 for the Propagation of the Gospel in
 Foreign Parts, from the 18th Day of
February, 1780, to the 16th Day of
February, 1781.

KING William III. of *Glorious Memory,*
 was graciously pleased, on the 16th of
June, 1701, to erect and settle a CORPO-
RATION with a perpetual succession, by the name
 of THE SOCIETY FOR THE PROPAGATION
 OF THE GOSPEL IN FOREIGN PARTS; *for*
the receiving, managing, and disposing of the con-
tributions of such persons as would be induced to
extend their charity towards the Maintenance of
 a Learned and an Orthodox Clergy, *and the*
making of such other provision as might be necessary
for the Propagation of the Gospel in Foreign Parts,
upon information, that in many of our Planta-
tions, Colonies, and Factories beyond the seas,
the provision for Ministers was mean, and many
other of our said Plantations, Colonies, and Fac-
tories, were wholly unprovided of a maintenance

for Ministers, and the public worship of God; and that, for lack of support and maintenance of such, many of his loving subjects wanted the administration of God's word and sacraments, and seemed to be abandoned to Atheism and Infidelity, and others of them to Popish Superstition and Idolatry.

The Society was composed, by the Charter, of the Chief Prelates and Dignitaries of the Church, and of several other Lords, and eminent persons in the State, with a power to elect such others to be Members of the Corporation, as they, or the major part of them, should think beneficial to their charitable designs; and they immediately applied themselves with great zeal and alacrity to the good work; and after adjusting preliminaries in the choice of Officers, and settling standing orders and rules for their more regular proceeding, they subscribed every one of them, according to their several ranks and dispositions, an annual sum to be paid to their Treasurer, for the general uses of the Society; and chose new Members, and gave out deputations, according to the powers in the Charter, to receive and collect the donations of all charitable and well-disposed persons towards this most pious design: And thro' an especial blessing, *this work of the Lord hath hitherto prospered in their hands.* Many more than one hundred and fifty thousand of our own people, infants and adults, and
many

many thousands of *Indians* and *Negroes*, have been instructed and baptized into the true faith of our Lord Jesus Christ ; and more than one hundred and sixty thousand volumes of bibles and common prayer books, with other books of devotion and instruction, together with an innumerable quantity of pious small tracts, have been dispersed in foreign parts ; and there was a very hopeful and improving appearance of religion in the public worship of God, according to the liturgy of the Church of *England*, in a great number of churches in our plantations in *America*, by the means, and through the procurement, of this Corporation, till the commencement of the present troubles.

The Charter directs the Society to give an annual account to the Lord High Chancellor, the Lord Chief Justice of the *King's Bench*, and the Lord Chief Justice of the *Common Pleas*, of the several sums of money by them received, and laid out, and of the management and disposition of the revenues of the Corporation : This is punctually done, and the Society annually make public an Abstract of them and their proceedings. They likewise return their most hearty thanks for the particular benefactions and legacies which were received in the year 1780, *viz.*

From the Hon. Mrs. George	}	l.	s.	d.
Talbot, - - -				
		5	5	0
		From		

From <i>Richard Burgh, Esq; of</i>			
<i>Coventry, - - -</i>	I	I	0
The legacy of <i>John Norris, late</i>			
of <i>Witton</i> in the county of	525	0	0
<i>Norfolk, - - - -</i>			
Interest due upon the same, -	43	I	10
From Mrs. <i>Eleanor Frere, -</i>	I	I	0
the Rev. Mr. <i>Walton, -</i>	I	I	0
the Rev. Dr. <i>Walker, -</i>	I	I	0
<i>Leonard T. Holmes, Esq; -</i>	I	I	0
<i>Robert Pope Blackford, }</i>	I	I	0
<i>Esq; - - - -</i>			
<i>Robert Worsley, Esq; -</i>	0	10	6
Rev. Dr. <i>Jefferson, - -</i>	I	I	0
a Lady unknown, by the			
Rev. Mr. <i>Vincent, - }</i>	5	5	0
Mrs. <i>Susanna Mathew, of }</i>	I	I	0
<i>Westham, - - -</i>			
Mr. <i>Michael Clayfield, of }</i>	2	2	0
<i>Bristol, - - - -</i>			
The legacy of Mrs. <i>Ann Upfold,</i>	50	0	0
From P. D. - - - - -	6	6	0
a person unknown, by			
<i>E. W. - - - -</i>	5	5	0
Mr. <i>James Preston, (an-</i>			
nual subscription) - }	2	2	0
Dowager Lady <i>Isham, -</i>	2	2	0
<i>V. - - - -</i>	10	10	0
Mrs. <i>Weston, of Exeter,</i>	I	I	0
Mrs. <i>Watson, New Nor-</i>	I	I	0
folk Street, - - - }			

From

From an annual payment, du- ring the life of <i>Eliza-</i> <i>beth Fowler</i> , - - - }	4	4	0
<i>Mrs. Torriano</i> , (annual subscription) }	5	5	0
<i>Mr. William Lawson</i> , of <i>Manchester</i> , - - }	2	2	0
a donation from <i>F. H.</i> -	2	12	6
a collection by the Dean of <i>York</i> , - - - }	19	14	0
a person unknown, by the Dean of <i>York</i> , - }	10	0	0
<i>Samuel Langton</i> , Esq; -	3	0	0
<i>E. W.</i> - - - - -	6	6	0
a Lady unknown, by the Rev. Mr. <i>Dyer</i> , - - }	1	1	0
a Lady unknown, by Mrs. <i>Beach</i> , - - - - - }	2	2	0
<i>Miss Bacon</i> , <i>Welbeck-</i> <i>Street</i> , - - - - }	2	2	0
<i>Mrs. Palmer</i> , - - -	2	2	0
<i>Mrs. Ann Carey</i> , - -	2	2	0
Major General <i>Tryon</i> , -	10	10	0
<i>Mrs. Wilkins</i> , - - -	1	1	0
<i>William Pocock</i> , Esq; (an- nual Subscription) - }	2	2	0
<i>Mrs. English Sutton</i> , (an- nual Subscription) - }	2	2	0
<i>Mrs. Barker</i> , sen. - -	1	1	0
<i>Mrs. Sarah Barker</i> , - -	0	10	6
<i>Mrs. Elizabeth Barker</i> , -	0	10	6

Part

Part of a sum of money left by	} 10 0 0
Mrs. <i>Ann Barker</i> for charita-	
ble uses, - - - - -	
* Total £ 758 8 10	

These legacies and benefactions, together with thirteen pounds thirteen shillings paid at the entrance of new members, amounting to the sum of seven hundred and seventy-two pounds, one shilling and ten-pence, are the whole of the casual income of the Society, for the year 1780; all which, and a much larger sum amounting to three thousand six hundred and ninety-two pounds, seventeen shillings and eight-pence halfpenny, hath been expended in salaries, books, gratuities to Missionaries, and other incidental charges.

* Besides a legacy of two thousand pounds in the Old South Sea Annuities, transferred to the Society by the Executors of the late Rev. *Brooke Heckstall*, Rector of *St. John Zachary*, London.

The

The Names of the Society's Missionaries, Catechists and School-masters, with their respective salaries, are as follow :

NEWFOUNDLAND.

Annual
Salaries.

1	Mr. Langman, Missionary at St. John's Town, ———	£. 50
2	Mr. Balfour, Missionary at Harbour Grace and Carboneer, ———	50

NOVA SCOTIA.

3	Dr. Breynton, Missionary at Halifax,	70
4	Mr. Peters, School-master at Halifax,	10
5	Mr. Weeks, Missionary at Annapolis Royal,	50
6	Mr. Fisher, School-master at Granville,	10
7	Mr. Peter Delaroché, Missionary to the French, Germans, and English, at Lunenburg, — — —	70
8	Mr. Bailly, School-master to the French at Lunenburg, ———	15
9	Mr. Neuman, School-master at Lunenburg, — — —	10
10	Mr. Ellis, Missionary at Horton, Windsor, Newport, Falmouth, and Cornwallis,	50
11	Mr. Cornelius Fox, School-master for Horton and Cornwallis, ———	10
12	Mr. Eagleson, Missionary in the County of Cumberland, ———	70
13	Mr. Bennett, Itinerant Missionary in Nova Scotia, to Cape Sable, &c. — — —	70

D

NEW

NEW ENGLAND.

Province of New Hampshire.

- 14 Dr. Mather Byles, Missionary at Portsmouth, — — — } 50
 15 Mr. Ranna Cossit, Missionary at Haverhill and Claremont, — — — } 25
 16 For officiating as School-master at Claremont, — — — } 10

Province of Massachusetts Bay.

- 17 Mr. Bailey, Itinerant Missionary at Pownalboro', &c. — — — } 50
 18 Mr. Wiswall, Missionary late at Falmouth in Casco Bay, — — — } 30
 19 Mr. William Clark, Missionary at Stoughton, and Dedham, — — — } 20

Colony of Rhode Island.

- 20 Dr. Henry Caner, Missionary at Bristol, 60
 21 Mr. John Graves, Missionary at Providence, — — — } 50
 — — — for officiating at Warwick, 15
 22 Mr. Taylor, School-master at Providence, 10

Colony of Connecticut.

- 23 Mr. Newton, Missionary at Ripton, and North-Stratford, — — — } 30
 24 Mr.

- | | | |
|----|---|------|
| 24 | Mr. <i>John Sayre</i> , Missionary late at <i>Fair-</i>
<i>field</i> , _____ | } 25 |
| 25 | Mr. <i>Dibblee</i> , Missionary at <i>Stamford</i> , | 50 |
| 26 | Mr. <i>John Beach</i> , Missionary at <i>Newtown</i>
and <i>Reading</i> , _____ | } 50 |
| 27 | Mr. <i>Hubbard</i> , Missionary at <i>New Haven</i>
and <i>West Haven</i> , _____ | } 40 |
| 28 | Mr. <i>Viets</i> , Missionary at <i>Simsbury</i> and
<i>Hartland</i> , _____ | } 30 |
| 29 | Mr. <i>Mansfield</i> , Missionary at <i>Derby</i> and
<i>Oxford</i> , _____ | } 40 |
| 30 | Mr. <i>Leaming</i> , Missionary late at <i>Norwalk</i> , | 50 |
| 31 | Mr. <i>Richard Clarke</i> , Missionary at <i>New</i>
<i>Milford</i> , <i>Woodbury</i> , <i>Kent</i> , <i>New Fair-</i>
<i>field</i> , and <i>Sharon</i> , _____ | } 30 |
| 32 | Mr. <i>Scovil</i> , Missionary at <i>Waterbury</i> ,
and <i>Westbury</i> , _____ | } 30 |
| 33 | Mr. <i>Peters</i> , Missionary at <i>Hebron</i> , | 30 |
| 34 | Mr. <i>Samuel Andrews</i> , Missionary at <i>Wal-</i>
<i>lingford</i> , <i>Cheshire</i> , <i>Meridan</i> , and <i>North</i>
<i>Haven</i> , _____ | } 30 |
| 35 | Mr. <i>Tyler</i> , Missionary at <i>Norwich</i> , | 30 |
| 36 | Mr. <i>Daniel Fogg</i> , Missionary at <i>Pomfret</i> ,
<i>Plainfield</i> , and <i>Canterbury</i> , _____ | } 30 |

NEW YORK.

- | | | |
|----|--|------|
| 37 | Mr. <i>Cutting</i> , Missionary at <i>Hempstead</i> on
<i>Long Island</i> , _____ | } 30 |
| 38 | Mr. <i>James Wetmore</i> , School-master at <i>Rye</i> , | 10 |

- 39 Dr. Samuel Seabury, Missionary at Staten } 50
Island, — — — — —
- 40 Mr. Egberts, School-master at Staten Island, 15
- 41 Mr. Doty, Missionary at Schenectady, 40
- 42 Mr. John Stuart, Missionary to the Indi- } 70
ans at Fort Hunter, — — — — —
- 43 Mr. Colin M'Leland, School- } £.17 10 s.
master at the Mohawks, — — — — —
- 44 Mr. Amos Bull, School-master at New } 15
York, — — — — —
- 45 Mr. Beardsley, Missionary at Poughkeepsie, } 35
in Dutches County, — — — — —
- 46 Mr. Joshua Bloomer, Missionary at Ja- } 30
maica, Flushing and Newtown, — — — — —
- 47 Mr. Gideon Bostwick, Missionary at No- }
bletown and New Concord, to the East }
of Albany; and at Great Barrington } 25
and Lanesboro' to the West of the Mas- }
sachusetts, — — — — —
- 48 Mr. Panton, Missionary at Philipsburg, 30

NEW JERSEY.

- 49 Dr. Chandler, Missionary at Elizabeth Town, 50
- 50 Mr. Odell, Missionary at Burlington and } 50
Mountholly, — — — — —
- 51 Mr. Cooke, Missionary at Shrewsbury and } 60
Middletown, — — — — —
- 52 Mr. Isaac Browne, Missionary at Newark 50
- 53 Mr. Abraham Beach, Missionary at New } 40
Brunswick and Piscataqua, — — — — —

54 Mr.

- 54 Mr. *Ayers*, Missionary at *St. Peter's* } 40
Spotswood, and *St. Peter's Freehold*,
55 Mr. *Frazer*, Missionary at *Anrwell*, *King-* } 40
wood and *Musconetcunck*,
56 Mr. *Uzal Ogden*, Missionary in the County } 30
of *Suffex*, — — —

PENNSYLVANIA.

- 57 Mr. *Rofs*, Missionary at *Newcastle*, — 60
58 Mr. *Craig*, Missionary at *Chester*, — 60
59 Mr. *Currie*, Missionary at *Radnor*, 60
60 Mr. *Thorn*, for officiating at *St. Paul's* } 10
and *Mispillion*, — — —
61 Mr. *Tingley*, Missionary at *Lewes* in } 40
Suffex County, at *Cedar Creek*, and at
St. George's at *Indian River*, —
62 Mr. *Daniel Batwell*, Itinerant Missio- } 50
nary in the Counties of *York* and *Cum-*
berland, — — —
63 Mr. *Murray*, Missionary at *Reading*, 40

NORTH CAROLINA.

- 64 Mr. *Earl*, Missionary in *Chowan County*, 50

SOUTH CAROLINA.

- 65 Mr. *Samuel Frederic Lucius*, Missio- } 70
nary to the *Palatines*, — — —

GEORGIA.

- 66 Mr. *Seymour*, Missionary at *Augusta*, 40
67 Mr. *James Brown*, Missionary at *St.* } 40
George's, — — —

MUSQUITO

MUSQUITO SHORE.

- 68 Mr. *Post*, Catechist to the *Indians*, 40

BAHAMA ISLANDS.

- 69 Mr. *Barker*, Missionary at *Providence*, 25
 70 Mr. ——— Missionary at *Harbour Island* } 60
 and *Eleuthera*, ——— ——— }
 71 Mr. *Lewis*, School-master at *Harbour* } 10
 Island, ——— ——— ——— }

AFRICA.

- 72 Mr. *Philip Quaque*, Missionary, Cate- }
 chist and School-master to the *Ne-* } 50
 groes on the Gold Coast, — }

BARBADOES.

- 73 Mr. *Masbhart*, Catechist to the *Ne-* } 100
 groes, — — }

N. B. This salary is paid out of the
 produce of the plantation.

List of vacant Missions and Schools, with the
 salaries annexed, which the Society have
 not filled up.

In NEWFOUNDLAND.

- | | Salary. |
|-----------------------------------|---------|
| Mission of <i>Trinity Bay</i> , — | £. 50 |

NOVA

NOVA SCOTIA.

Salary.

School at <i>Annapolis</i> ,	—	£.	10
------------------------------	---	----	----

NEW ENGLAND.

Itinerant Mission in <i>New Hampshire</i> ,			50
Mission at <i>George Town</i> ,	—		40
<i>Marblehead</i> ,	—		50
<i>Salem</i> ,	—		50
<i>Cambridge</i> ,	—		50
<i>Braintree</i> ,	—		60
<i>Newbury Port</i> ,	—		50
<i>Scituate and Marshfield</i> ,			50
<i>Stratford and Milford</i> ,			50
<i>Naraganset</i> ,	—		50
<i>New London</i> ,	—		60
School for the <i>Naraganset</i> Indians,			15

NEW YORK.

Mission at <i>Huntington</i> ,	—			40
<i>Rye</i> ,	—			40
<i>Salem, &c.</i>	—	—	—	40
School at <i>Hempstead</i> ,	—			10
Mission at <i>West Chester</i> ,	—			40
School at ditto,	—			10
Mission at <i>Albany</i> , with an Assistant for } the Indians,	—	—		60
<i>Newburgh</i> ,	—			30
<i>Johnstown</i> ,	—			40

NEW

NEW JERSEY.			Salary.
			£.
Mission at <i>Amboy, &c.</i>	—	—	50
<i>Glocester,</i>	—	—	40
School at <i>Second River,</i>	—	—	10
Mission at <i>Trenton,</i>	—	—	30

PENNSYLVANIA.

Mission at <i>Apoquinimink,</i>	—	—	60
<i>Oxford,</i>	—	—	50
<i>Dover and Duck Creek,</i>	—	—	40
<i>Lancaster,</i>	—	—	50
School at <i>Lancaster,</i>	—	—	10

MUSQUITO SHORE.

Mission at that place,	—	—	70
------------------------	---	---	----

The Society allow ten pounds worth of books to each Mission for a library, and five pounds worth of pious small tracts to every new Missionary, to be distributed among his parishioners, and other parcels of books, as occasion requires. And as the Society generally receive from their Missionaries accounts of their proceedings, and of the state of their several Missions, it is thought proper to publish the following Abstract of such informations as were received from the Missionaries and others in the year 1780.

New-

Newfoundland.

By the Rev. Mr. Langman's annual letter to the Society it appears, that he attends his duty with the same regularity. That there were the last year about 240 families in St. John's, the greater part of which were Irish Papists, in poor circumstances; and the whole number of souls, English and Irish, 1600. That he had baptised 51 children, buried 71 corpses, and married 18 couple.

The Rev. Mr. Balfour, Missionary at Harbor Grace, has informed the Society, that the number of people in that bay were 1109 men, 429 women, and 1800 children, 611 of which were Roman Catholics,—in all 3949. He complains so much of hardships and difficulty of living, occasioned by the present war, that the Society have been induced to allow him a gratuity of ten pounds. His stated communicants are 100; he has baptised 44, married 13 couple, and buried 42 within this last year. And in the preceding year (of which the account came too late to be inserted in the last abstract) he had married 13 couple, baptised 53 infants, and 3 adults; and buried 18.

Nova Scotia.

The Rev. Dr. Breynon, Missionary at Halifax, in his letter of the 10th of November
E last,

last, acquaints the Society, that as Halifax is the asylum of loyal Refugees, the inhabitants are greatly increased, and the public duty proportionably affected by it; so that the church is now too small to hold the congregations.

The Society have also been assured of the flourishing state of the school under the care of Mr. Peters; that, he has generally about 120 scholars, 17 of which are upon the Society's bounty.

The Rev. Dr. Byles still continues at Halifax, having the care of the garrison there, and had baptised 18, married 1 couple, and officiated at 10 funerals.

The Rev. Mr. Weeks, lately appointed by the Society to the Mission of Annapolis, had not settled there when he wrote to the Society in November, but he designed to go there in the spring; and the Society have since sent over their particular directions, that he shall immediately repair thither.

One letter has been received from the Rev. Mr. Delaroche, Missionary at Lunenburg, dated November 1, 1780, in which he mentions his declining state of health, and intimates, with great resignation and contentment in the divine will, his apprehensions of no long continuance on earth. That, very little worth communicating has happened in the
line

line of his station and situation. That, the confusion which the wars have occasioned, and the continual apprehension of danger, has taken possession of the minds of all, and left little room for attending to any thing besides; and these apprehensions and fears have not been a little increased from the various reports of the riots which have happened in England. Since his last he had baptised 20 children, married 9 couple, and buried 6 corpses.

The Rev. Mr. Ellis, Missionary at Windsor, &c. writes in his letter of the 10th of October, 1780, that his Mission is in the same state as he described in his last, and the children, whom he catechises every Sunday, make the improvement he could wish. His baptisms were 38, burials 5, marriages 14, and communicants 77.

The Rev. Mr. Bailey, who had been driven from his Mission at Pownalboro', and came to Halifax with his family in a most deplorable situation, as mentioned in the last abstract, and went to reside at Cornwallis, at the solicitation of the people there, has sent the following account, in two letters to the Society of May and November last. That, there are 20 families of church people there, who in general appear to be very decent and worthy characters, to whom he officiates constantly every Sunday. As to the rest, they are a mix-

ture of New England Independents, Anabaptists, and Newlights, which last have a number of very illiterate teachers among them, who pretend to inspiration, and despise all human learning. He represents them, however, as less bitter against the English church and Government than the Independents, who emigrated from Connecticut, and who render the situation of the loyal Refugees extremely grievous.

His own dependence rests on precarious contributions, and all the articles of subsistence being excessively dear, it is with very great difficulty he can support his family. The want of books is another misfortune he very sensibly feels.

His heart, he confesses, is still with his former parishioners; he is sadly distressed for their sufferings on account of their loyalty, having been informed that more than 130 of them had been cast into prison for refusing to abjure and fight against their King.

The Society have received the sad intelligence that the Rev. Mr. Bennett is confined at Windfor, greatly disordered both in body and mind, so that the physicians are of opinion that he will never again be serviceable.

New

New England.

No accounts (except from the Rev. Mr. Viets) have been received directly from the Missionaries, who still reside in that Colony. But there is reason to believe, from general reports, that their condition is much better than it has been, and they live more quietly, though their churches are still shut up.

The Rev. Mr. Viets, Missionary at Simsbury, Connecticut, has acquainted the Society, in a letter of the 26th of December, 1779, that he continues to officiate, as formerly, dividing his services to his congregation in this manner: On the first Sunday in every month he officiates at St. Ann's church, Salmonbrook; on the 2d and 4th at St. Andrew's, Simsbury; on the 3d at Turkeyhills, where no church is as yet built; and on the 5th Sunday, (when it so happens) upon suffrage, in a dwelling-house.

His Notitia from Christmas 1774, to 1779, is as follows,—baptised 274 infants and 19 adults, including 1 black; married 42 couple; buried 56; communicants 36.

It is with much concern that the Society have received accounts of the deaths of four of their Missionaries in this province, Mr. Magilchrist, Mr. Serjeant, Mr. Winflow, and Mr. Matthew Graves, of New London.

Mr.

Mr. Magilchrist had passed 40 years in the Society's service; he went from Baliol College in the year 1741, to South Carolina, and from thence removed to Salem in 1746, where he continued to his death. As a token of his gratitude for the venerable Society, in whose service he had passed so many years with great credit, he bequeathed to them three years salary that was due to him, and all his books to the Minister who may succeed him in that parish.

Mr. Serjeant died at Bath, having for some years past been grievously afflicted with a paralytic disorder.

Mr. Graves and Mr. Winflow both died at New York. There is reason to believe that the fate of the latter was not a little hastened by the calamities of the times: For having a numerous family to support, which was attended with very great difficulties, his spirits sunk under the weight, and a languor and indisposition came on, which proved fatal, and he finished his life on the 31st of October last. He has left a widow and 11 children; seven of which are totally unprovided: and there is one daughter, though grown up, yet as helpless as a new born infant, having been reduced to this deplorable state by the hardships she underwent in the siege of Boston. So sad a case, which must excite every compassionate feeling

feeling of humanity, called for all the assistance which could be administered by the Society; and, therefore, they have not only allowed the family half a year's salary, but also added a gratuity of 20 pounds.—Mr. Winslow had been before relieved from the collection for the distressed American Clergy.

The Society having received the certain but disagreeable information, that Mr. Fayerweather, Missionary at Naragansett in Rhode Island, had not only without the desire, but against the approbation of, his parishioners, freely and voluntarily taken the oaths to the rebel States of America, he has been necessarily struck off the list of Missionaries.

New York.

The Rev. Mr. Cutting, Missionary at Hempstead, Long Island, has written one letter to the Society, in which he observes, that confusion and tumult are not at all favorable to religion, and the inhabitants of Hempstead, being many of them in the King's service, and frequently employed on Sundays, are prevented from their regular attendance on divine service. But that in summer time the church is pretty well filled, and, upon the whole, he thinks that the church has by no means lost ground in these factious times. That he goes to Huntington as often as he can consistently with his safety,

safety, and baptises the children. Since his last he had baptised 49, and had 5 new communicants. He complains of the great advance in the price of all provisions, which bears the more hard upon him as he receives now nothing from his people, nor, for two years past, the small allowance that was made by the act of Assembly.

The Rev. Mr. Sayer, who was Missionary at Fairfield before it was destroyed, has acquainted the Society in a letter of July 20, 1780, that as soon as he regained his health, he assisted Mr. Bloomer in his Mission: And since, in compliance with the wishes of the Society, that the Refugee Clergy in New York would assist the Mission of Huntington, he went thither twice, and preached; baptised the children, visited the sick, and gave notice of his intention to administer the Sacrament on a future day; but the next night but one after he was gone, the house was searched wherein he lodged by an armed party from Connecticut, who having neither plundered nor insulted the family, he conjectures that he was the object of their search, and therefore he has been afraid to venture thither again.

One letter has been received from the Rev. Mr. Doty, Missionary at Schenectady, dated Montreal, September 29, 1780, wherein he writes that he had been informed by a young man,

man, who had lately left that place, that his congregation there consisted of 27 white adults and 20 children, besides the Blacks. That, the Rev. Mr. Stuart is a prisoner at large in Schenectady. That, the Mohawk nation having been much engaged this last year in the war, he has not attended them as before; and had only baptised for them 8 infants, and 1 boy of 7 years old.

To these letters of the Missionaries must be added the several informations which the Society have received from the Rev. Dr. Inglis, the Rector of Trinity church in New York, who is ever attentive to their concerns, and ready to forward their pious designs. He has assured the Society of the good conduct of Mr. Bull, their School-master in that city; and that, by the liberality of the inhabitants, the scholars have been increased to their former number of 56 boys and 30 girls. That, great attention is also paid to the negroes, (some thousands of them have taken refuge in New York from the revolted Colonies) whom Mr. Bull catechises every Sunday evening, and reads to them one of Archbishop Secker's lectures, when the Doctor himself cannot attend. That, their behaviour on these occasions is decent and devout, and many have lately become communicants. That the state of the Clergy of New York is much the same, and with the aforementioned losses, is to be la-

F

mented

mented that of Mr. Townsend, Missionary at Salem, who with all his family, was lost in a ship which sunk in its passage to Halifax.

Melancholy as the events of this last year have been to the Society in the loss of so many valuable Missionaries, one more severe stroke is to be related, by the death of the Rev. Mr. Barton, Missionary at Lancaster in Pennsylvania. His long confinement to his house by the Rebels first impaired his health, and brought on a dropsy; under which disorder, and anxiety of mind, he languished for a considerable time after he had obtained leave to come within the King's lines, till every attempt to restore his health being baffled, he patiently yielded to his fate. He has left a widow, and eight children by a former wife, all of whom were left in Pennsylvania, the six youngest under the care of his Caernarvon congregation, who had given the kindest assurances that they should be supported, till it might please God to bring back their faithful Pastor.

The Dr. also informs the Society, that the care of Staten Island has been committed to Mr. Field, a very worthy Clergyman from Virginia; that the congregation there have procured an house for him, and also contributed something further to his support. Dr. Seabury, in his letter, confirms the same, giving this reason for the measure, that being an obnoxious

noxious person to the Rebels, he was afraid to venture thither.

New Jerfey.

Two letters have come from the Rev. Mr. Abraham Beach, Miffionary at New Brunfwick, of March 24, and October 2, 1780. In the former he fays, that he feized the opportunity of a flag of truce to New York to inform the Society that he was ftill in his ftation, and doing his duty in it. That fince July 1778, when he wrote laft, he had baptifed in his own Miffion 23, and buried 4. At Shrewfbury he baptifed 6, and buried 1. At Spotfwood baptifed 18. At Elizabeth Town 10, and buried 8. At Woodbridge baptifed 2, and at Chatham 3.

In the fecond letter he affures the Society, that he ftill endeavors to anfwer the Society's expectations, fo far at leaft as the diftracted ftate of the country will permit, by vifiting diftant Miffions, baptifing the children, and performing other ecclefiaftical duties. That, in the laft half year, he baptifed in his own Miffion 22 whites, and 9 blacks; at Spotfwood 21; at Shrewfbury 9; at Amboy and Woodbridge, each 1, and at Elizabeth Town 4.

The Rev. Mr. Ayers, who for fome years has been afflicted with infanity, is happily recovered to his health and fenfes; and there-

fore the Society have restored his former salary of 40 pounds, instead of an annuity of 25 pounds, which was allowed him during that unhappy state.

Pennsylvania.

A letter has been brought from the Rev. Mr. Craig, Missionary at Chester, by the Swedish Minister from Philadelphia, whereby the Society are informed, that his church has been shut up ever since the declaration of Independency; but he has continued to baptise children when presented to him, to visit the sick, and to bury the dead; and that his only support has been from the credit of his bills on the Society.

Georgia.

The Rev. Mr. James Brown, who went out Missionary to St. George's parish, has acquainted the Society of his safe arrival at Savannah on the 29th of March last, after a passage of 20 weeks from Portsmouth. That he delivered his credentials to the Governor, who has shewn him every mark of civility he could expect: And as there has been no church Clergyman in Savannah for some months past, (Mr. Jenkins the Missionary, having gone with the army into South Carolina) he had remained there, with the Governor's consent, and constantly

stantly performs divine service every Sunday, and is ready to do every other duty, till he can get to St. George's, which is at present under the power of the Rebels.

Bahama Islands.

As Mr. Browne, who had been recommended to the Society by the late Governor, to supply the place of Mr. Hunt at Providence, preferred the going to Pensacola, the Society have availed themselves of the first opportunity they have had of sending a proper Minister to that place. Such, they trust, Mr. James Barker, strongly recommended to them by the Clergy of New York, will prove himself to be, and therefore they have accordingly appointed him, and he is now on his voyage to South Carolina, from whence he expects to get an easy passage to the Bahamas.

Barbadoes.

The Society have been favored with one letter from Sir John Gay Alleyne, Bart. and another from the Rev. Mr. Mashart, Catechist at Codrington College, relative to the dreadful hurricane, and the damage incurred thereby to the estates. By which it is collected, that most of the buildings on the estates have been blown down, except the mills, but not one negroe lost, and very few cattle in proportion.

tion to the number on the Estates; the mansion house entirely uncovered, the walls alone standing, and part of the College, particularly the chapel, greatly damaged, the roof being blown away, and several of the windows broken down, but the walls standing. The wing of the College, where the library is kept, has suffered little, so that it now serves for the residence of the Manager and his family. The top of the school-room has also been blown down, but Mr. Masheart proposed to make use of it for the performance of divine service, until the chapel shall be made fit for that purpose. No estimate was then taken of the damage sustained, nor could it be determined how far the Estate could be again worked as a sugar plantation. But the Society are in daily expectation of receiving more perfect accounts from Sir P. Gibbes, who, it is hoped, will be able to put the Estate under the best management.

In the interim, the Society, upon reflecting that large debts have been incurred on the plantation account, both on this and the other side, arising from a series of ill accidents, misfortunes, and bad crops, have judged it proper to assist the Barbadoes Estates in their present distress from the general fund of the Society, and have therefore concluded to lend the Estates such sums as will discharge the debt to the Treasurer by money advanced by him

him, from time to time, to answer the demands from the bills drawn on the Society by their Attornies in Barbadoes; which sums are to be repaid out of the first profits which may arise from the Estates.

✚ The Society, from their first institution, taking into their serious consideration the absolute necessity there is, that those Clergymen, who shall be sent abroad, should be duly qualified for the work to which they are appointed, desire every one, who recommends any person to them for that purpose, to testify their knowlege, as to the following particulars:

1. The age of the person.
2. His condition of life, whether single or married.
3. His temper.
4. His prudence.
5. His learning.
6. His sober and pious conversation.
7. His zeal for the Christian religion, and diligence in his holy calling.
8. His affection to the present Government.
9. His conformity to the doctrine and discipline of the church of *England*.

And the Society request all persons concerned, that they recommend no man out of favor or affection, or any other worldly consideration, but with a sincere regard to the honor of Almighty
And

GOD, and our blessed SAVIOR; as they tender the interest of the Christian religion, and the good of mens souls.

And the Society particularly desire their friends in *America* to be so just to them, that if any person appears there in the character of a Clergyman of the church of *England*, who by his behavior disgraces that character, they would examine, as far as may be, into his *Letters of Orders*, his name and circumstances, and to inspect the public list of the names of the Missionaries of this Society, published annually with the abstract of their proceedings; and the Society are fully persuaded it will appear, that such unworthy person came thither without their knowledge; but if it should happen that any such should come thither from them, they intreat their friends in *America*, in the sacred name of Christ, to inform them, and they will *put away from them that wicked person*.

G

The.

The Receipts and Payments on the *General Account* of the Society for the year past, stood thus at the Audit of the Society, on the 31st day of *January*, 1781.

R E C E I P T S.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
By balance due to the Society } <i>January</i> 28, 1780, - - }	1842	2	3
By benefactions and legacies, -	758	8	10
By subscriptions and entrance } of Members, - - - - }	480	4	6
By collections on His Majesty's } Letter to the 31st of <i>Decem-</i> }	6556	10	5
<i>ber</i> , 1780, inclusive, - - }			
By rent from tenants, and } by dividends in the public }	719	6	0
funds, - - - - - }			
	£ 10,356 12 0		

PAYMENTS.

P A Y M E N T S.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
To salaries and gratuities to Missionaries, Catechists and Schoolmasters, and the So- ciety's Officers, - - - }	3443	13	3
To purchase of 3000 <i>l.</i> 3 <i>per</i> <i>cent.</i> Confol. Bank Annuities and Commission, - - - }	1826	5	0
Ditto for 2000 <i>l.</i> 3 <i>per cent.</i> Confol. - - - - - }	1212	10	0
Ditto for 2000 <i>l.</i> 3 <i>per cent.</i> Confol. - - - - - }	1235	0	0
To one year's annuity to <i>Mary</i> <i>Roper</i> , to <i>Michaelmas</i> , 1780, }	10	0	0
To one year's annuity to <i>Ann</i> <i>Rowland</i> , to <i>January</i> 5, 1781, }	19	19	4
To printing the proceedings of the Society, law expences, Stationer's bills, and other incidental charges, - - }	219	5	1½
To balance due to the Society, -	2389	19	3½
	<u>£ 10,356</u>	<u>12</u>	<u>0</u>

An Abstract of the *London Account* relating to
Codrington College, and their Plantations in
Barbadoes, as balanced by the Auditors the
 31st day of *January*, 1781.

The Society to the Trust, Dr.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
To net produce of 41 casks of Sugar, imported from <i>Bar-</i> <i>badoes</i> , - - - - -	998	7	3
To balance due to the Treasurer,	1582	11	2
	<u>£ 2580</u>	<u>18</u>	<u>5</u>

N. B. There is likewise due to the Treasurer, -	750	0	0
And to Mess. <i>Codrington</i> ,	1000	0	0

The

The Society to Trust, Cr.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
By balance of the last account, -	1200	11	1
By invoice of goods sent to <i>Bar-</i>	36	8	1
<i>badoes</i> , - - - - - }			
By interest of monies borrowed,	120	2	10
By bills drawn by the Attornies	1223	16	5
in <i>Barbadoes</i> , two years salary			
to the Rev. Mr. <i>Masbhart</i> , Of-			
ficers salaries, and other inci-			
dental expences,			
	£	2580	18 5

A LIST

A LIST of the
MEMBERS
OF

*The SOCIETY for the Propagation of
the Gospel in Foreign Parts.*

Time of
Admission.

A.

- 1779 **T**HE Most Reverend his Grace *John*
Lord Archbishop of *Armagh*, and
Primate of *Ireland*.
- 1754 The Right Rev. *Jonathan* Lord Bishop of
St. Asaph.
- 1758 *Charles Ward* *Apthorp*, of *New York*, Esq;
- 1758 The Rev. *East* *Apthorp*, D. D. Rector
of *St. Mary-le-Bow*.
- 1772 The Rev. *Henry Addison*, M. A. of *Mary-*
land.
- 1772 *Abraham Atkins*, Esq; *Clapham*.
- 1777 *Mariot Arbutnot*, Esq;
- 1778 The Rev. *Townsend Andrews*, LL. B.
Rector of *St. Catharine Coleman*.
- 1779 The Rev. *James Altham*, A. M. Vicar of
St. Olave's Jewry, London.

THE

Time of
Admission.

B.

- 1745 **T**HE Right Reverend *Thomas* Lord
Bishop of *Bristol*.
- 1751 The Right Rev. *Charles* Lord Bishop of
Bath and Wells.
- 1775 The Right Reverend *John* Lord Bishop
of *Bangor*.
- 1741 The Rev. *John Berney*, D. D. Archdeacon
of *Norwich*.
- 1749 The Rev. *William Bowles*, M. A. Fellow
of *Winchester College*.
- 1750 *Ebenezer Blackwell*, Esq; Banker, in
Lombard-Street.
- 1753 The Rev. *George Berkeley*, L. L. D. Pre-
bendary of *Canterbury*.
- 1760 The Rev. *Thomas Barnard*, M. A. Rector
of *Maple Durham, Oxfordshire*.
- 1762 *Edward Bearcroft*, Esq; *Lincoln's Inn*.
- 1762 The Rev. *Philip Brown*, B. D. Rector
of *Bletchington, Oxfordshire*.
- 1763 The Rev. *Edward Barnard*, D. D. Provost
of *Eton College*.
- 1763 The Rev. Mr. *Bourdillon*, *Spital-Fields*.
- 1765 *Richard Bulkeley*, Esq; Secretary of the
Province of *Nova Scotia*.
- 1766 *Joseph Banks*, Esq; LL. B. and Chan-
cellor of *York*.
- 1766 The Rev. *John Benson*, D. D. Prebendary
of *Canterbury*.
- 1766 The Rev. *Walter Bagot*, M. A. Rector
of *Blythfield, Staffordshire*.

The

Time of
Admission.

- 1767 The Rev. *William Bell*, D. D. Prebendary
of *Westminster*.
- 1767 The Rev. *William Buller*, A. M. Preben-
dary of *Winchester*.
- 1768 The Rev. *John Bostock*, D. D. Canon of
Windsor.
- 1768 The Rev. *Everard Buckworth*, L. L. D.
Prebendary of *Canterbury*.
- 1770 *Anthony Bacon*, Esq; Member of Parliament.
- 1772 The Rev. *Jonathan Boucher*, A. M.
- 1773 The Rev. *William Backhouse*, D. D. Arch-
deacon of *Canterbury*.
- 1775 The Rev. *William Barford*, D. D. Pre-
bendary of *Canterbury*.
- 1777 *John Braithwaite*, Esq; *New Cavendish-
Street, Portland-Place*.
- 1777 The Rev. *Henry Batburst*, L. L. D. Canon
of *Christ Church, Oxford*.
- 1777 The Rev. *Andrew Burnaby*, D. D. Vicar
of *Greenwich*.
- 1777 The Rev. *Lewis Bagot*, D. D. Dean of
Christ Church, Oxford.
- 1777 The Rev. *Nicholas Bacon*, M. A. Vicar
of *Coddenham, Suffolk*.
- 1777 The Rev. *John Blair*, L. L. D. Pre-
bendary of *Westminster*.
- 1778 *Philip Burton*, Esq; *Hatton Garden*.
- 1778 The Rev. *Thomas Banks*, A. M.
- 1778 The Rev. *Richard Beadon*, D. D. Arch-
deacon of *London*.

Time of
Admission.

C.

- 1750 **T**HE most Reverend and Honorable *Frederic* Lord Archbishop of *Canterbury*.
- 1755 The Right Reverend *William* Lord Bishop of *Chichester*.
- 1770 The Right Reverend *Edmund* Lord Bishop of *Carlisle*.
- 1767 The Right Reverend *Beilby* Lord Bishop of *Chester*.
- 1742 The Rev. *John Chapman*, D. D. Archdeacon of *Sudbury*.
- 1758 Mr. *John Cobb*, *George-Street*, *Spitalfields*.
- 1761 *William Henry Chauncey*, Esq; *Edgecot*, *Northamptonshire*.
- 1765 The Rev. *Myles Cooper*, LL. D. President of *King's College* at *New York*.
- 1766 The Rev. *Richard Cust*, D. D. Dean of *Rockester*.
- 1770 The Honorable and Reverend *James Cornwallis*, LL. D. Dean of *Canterbury*.
- 1771 The Rev. *John Claggett*, A. M. of *Maryland*.
- 1771 The Rev. *Thomas Coker*, A. M. Rector of *Deynton*, *Glostershire*.
- 1772 *Joseph Cradock*, of *Gumley*, *Leicestershire*, Esq;
- 1773 The Rev. *Clayton Cracherode*, M. A. *Queen's-Square*, *Westminster*.
- 1775 Colonel *Daniel Claus*.
- 1776 The Rev. *Henry Reginald Courtenay*, LL. D. Rector of *St. George's*, *Hanover-Square*.
- 1779 *Richard Clarke*, Esq; Alderman of the *City of London*.

The

Time of
Admission.

1779 The Rev. *William Conybeare*, D. D. Rector
of *St. Botolph's, Bishopsgate*.

1779 The Right Worshipful *Peter Calvert*,
LL. D. Dean of the *Archkes*.

D.

1750 THE Right Reverend *John* Lord Bishop
of *Durham*.

1771 The most Reverend *Robert* Lord Arch-
bishop of *Dublin*.

1780 The Right Reverend *John* Lord Bishop of
St. David's.

1758 The Rev. *Samuel Dickens*, D. D. Arch-
deacon of *Durham*.

1758 The Rev. *George Dixon*, D. D. Principal
of *Edmund Hall* in *Oxford*.

1769 The Rev. *William Digby*, D. D. Dean of
Durham.

1769 The Rev. Mr. *Duché*, of *Philadelphia*.

1769 The Rev. *John Douglas*, D. D. Residen-
tiary of *St. Paul's*.

1777 *Brampton Gurdon Dillingham*, Esq; of
Norwich.

1777 *Philip Dehaney*, Esq; *Queen Ann's Street*.

1777 The Rev. *Henry Jerome De Salis*, D. D.
Rector of *St. Antholin's, London*.

1778 The Rev. *Thomas Dampier*, D. D. Pre-
bendary of *Durham*.

1778 The Rev. *John Drake*, A. M. Rector of
Amersham, Bucks.

H 2

The

Time of
Admission.

- 1779 The Rev. *William Dodwell*, A. M.
 1779 The Rev. *Charles Daubeney*, A. M. Fellow
 of *Winchester College*.
 1779 The Rev. *Samuel Dennis*, D. D. President
 of *St. John's College in Oxford*.
 1780 *John English Dolben*, Esq;

E.

- 1752 THE Right Reverend *Edmund Lord*
 Bishop of *Ely*.
 1777 The Right Reverend *John Lord Bishop* of
Exeter.
 1774 The Rev. *Edward Edwards*, D. D. Fellow
 of *Jesus College, Oxford*.
 1776 *Charles Eyre*, Esq; of *Clapham, Surry*.
 1778 The Rev. *Stephen Eaton*, A. M. Rector of
St. George's, Queen's-Square.

F.

- 1749 THE Rev. *John Fountayne*, D. D. Dean
 of *York*.
 1758 *Thomas Edwards Freeman*, Esq; of *Bats-*
ford, Gloucestershire.
 1765 *Michael Francklin*, Esq.
 1769 The Rev. *Robert Poole Finch*, D. D. Rector
 of *St. Michael's, Cornhill*.
 1770 *William Franklin*, Esq; Governor of *New*
Jersey.
 1775 *John Frere*, Esq; of *Bedford Row*.

Mr.

Time of
Admission.

- 1775 Mr. *William Fowle*, *Red Lion Square*.
1776 *Gilbert Franklyn*, Esq; *Tobago*.
1778 The Rev. *James Falconer*, D. D.
1779 The Rev. *Robert Foley*, D. D. Dean of
Worcester.

G.

- 1760 THE Honorable and Right Reverend
James Lord Bishop of Gloucester.
1752 The Rev. *John Gooch*, D. D. Prebendary
of *Ely*.
1764 *James Grant*, Esq;
1767 The Right Honorable the Lord Grosvenor.
1767 *Charles Gray*, Esq; of *Colchester, Essex*.
1769 *Benjamin Goodison*, Esq; *Brompton Row*.
1772 The Rev. *Samuel Glas*, D. D. Chaplain
in Ordinary to His Majesty.
1772 The Rev. *Peter Grand*, A. M. Rector of
Derham, Gloucestershire.
1773 The Rev. *Theophilus Goodfellow*, M. A.
Rector of *Great Houghton, Northamp-*
tonshire.
1776 *Peter Gaussen*, Esq; Sub-Governor of the
Bank.
1777 Sir *Philip Gibbes*, Bart. *Barbadoes*.
1779 *Robert Gosling*, Esq; *Lincoln's Inn Fields*.
1779 The Rev. *Edmund Garden*, Minister of St.
Botolph, Aldersgate.
1779 *John Goddard*, Esq; of *Woodford, Essex*.

THE

Time of
Admission.

H.

- 1747 **T**HE Right Honorable and Right Reverend *James* Lord Bishop of *Hereford*.
- 1747 The Rev. *Richard Hotchkis*, A. M.
- 1759 *George Hayter*, Esq; Merchant in *London*.
- 1760 The Honorable and Reverend *John Harley*,
D. D. Dean of *Windsor*.
- 1760 The Honorable *James Hamilton*, Esq;
- 1761 *William Henry*, D. D.
- 1765 The Right Honorable *Thomas Harley*, Esq;
Alderman of *London*.
- 1765 The Rev. *Thomas Hollingbery*, D. D. Arch-
deacon of *Chichester*.
- 1771 The Rev. *Anthony Hamilton*, D. D. Arch-
deacon of *Colchester*.
- 1771 The Rev. *Samuel Hallifax*, L. L. D. Re-
gius; Professor of Civil Law in the Uni-
versity of *Cambridge*.
- 1774 The Rev. *Reginald Heber*, M. A. Rector
of *Malpas, Cheshire*.
- 1775 The Rev. *George Horne*, D. D. President
of *Magdalen College, Oxford*.
- 1777 The Rev. *William Hemington*, D. D. Canon
of *Christ Church, Oxford*.
- 1777 The Rev. *Giles Haddon*, D. D. Rector of
St. Dunstan's, Stepney.
- 1777 The Rev. *Samuel Horsley*, L. L. D.
- 1778 The Rev. *Richard Hind*, D. D. Vicar of
Rockdale.

The

Time of
Admission.

- 1779 The Rev. *George Watson Hand*, A. M.
Vicar of *St. Giles's, Cripplegate.*
1779 The Rev. *Luke Heslop*, B. D. Archdeacon
of *Buckingham.*
1780 *Samuel Hawkins*, Esq;

I.

- 1764 **G**EOERGE *Johnson*, Esq;
1767 The Rev. *Joseph Jane*, B. D. Rector
of *Iron Acton, Gloucestershire.*
1768 The Rev. *Charles Inglis*, D. D. Rector of
Trinity Church, in the City of *New York.*
1770 The Rev. *John Jeffreys*, D. D. Canon Re-
sidentary of *St. Paul's.*
1772 The Rev. *William Jeffs*, B. D. Reader to
the Honorable Societies of the *Temple.*
1772 *Samuel Johnson*, Esq; of *Pennsylvania.*
1775 Sir *John Johnson*, of *Johnstown, New York,*
Bart.
1775 Colonel *Guy Johnson*, His Majesty's Su-
perintendent of *Indian Affairs* in *Ame-
rica.*
1779 The Rev. *Cyril Jackson*, B. D. Canon of
Christ-church, Oxford.
1780 *Robert Jenner*, Esq.

THE

Time of
Admission.

K.

- 1749 **T**HE Right Honorable *Thomas* Earl
of *Kinnoul*.
- 1753 *Anthony Keck*, Esq; Serjeant at Law.
- 1762 The Rev. *Samuel Knight*, A. M. Rector
of *Stanwick*, Northamptonshire.
- 1765 *William Knox*, Esq; *Sobo Square*.
- 1765 The Rev. *Benjamin Kennicott*, D. D. Ca-
non of *Christ-church*, Oxford.
- 1765 The Rev. *Joshua Kyte*, D. D. Rector of
Wendlebury, Oxfordshire.
- 1774 The Rev. *Richard Kaye*, L. L. D. Pre-
bendary of *Durham*, and Sub-Almoner
to His Majesty.
- 1776 The Rev. *Samuel Kettilby*, D. D. Rector
of *St. Bartholomew the Less*.
- 1778 The Rev. *Matthew Kenrick*, L. L. D.
Rector of *Bleckingley*, Surry.

L.

- 1764 **T**HE Right Reverend *Robert* Lord
Bishop of *London*.
- 1762 The Honorable and Right Reverend *Shute*
Lord Bishop of *Landaff*.
- 1775 The Right Rev. *Richard* Lord Bishop of
Litchfield and *Coventry*.
- 1779 The Right Reverend *Thomas* Lord Bishop
of *Lincoln*.
- 1763 The Rev. *Thomas Lloyd*, D. D. Dean of
Bangor.

The

Time of
Admission.

- 1764 The Rev. *John Lynch*, L. L. D.
 1764 The Rev. *Edmund Lovell*, D. D. Canon of
Wells.
 1765 *Thomas Lane*, Esq; Merchant in *London*.
 1766 The Rev. Mr. *Christopher Lonsdale*, Rector
 of *Stathern, Leicestershire*.
 1771 The Rev. *Michael Lort*, D. D. Rector of
St. Matthew, Friday-Street.
 1771 The Rev. *John Lloyd*, D. D. Rector of
Stowe, Northamptonshire.
 1771 The Rev. *William Lowth*, A. M. Pre-
 bendary of *Winchester*.
 1772 The Rev. *John Law*, D. D. Archdeacon
 of *Rocheſter*.
 1773 *Bennett Langton*, Esq; of *Langton, Lincoln-*
ſhire.
 1773 *Peter Livius*, Esq; Chief Juſtice of *Quebec*.
 1774 The Rev. *Egerton Leigh*, A. M. Archdea-
 con of *Salop*.
 1781 Mr. *William Lawſon* of *Mancheſter*.

M.

- 1752 *M*argaret Profeſſor 'of Divinity, *Oxon*,
Thomas Randolph, D. D.
 1766 *Margaret* Profeſſor of Divinity, *Cambridge*,
Zachary Brooke, D. D.
 1746 The Rev. *Jeremiah Milles*, D. D. Dean of
Exeter.
 1753 *Charles Morton*, M. D. and F. R. S. Prin-
 cipal Librarian of the *British Muſeum*.

Time of
Admission.

- 1754 The Rev. *Thomas Morison*, A. M.
 1765 The Honorable *James Murray*, Esq; Lieutenant General.
 1769 The Rev. *John James Majendie*, D. D. Canon of *Windsor*.
 1771 The Rev. *Robert Markham*, D. D. Rector of *St. Mary, Whitechapel*.
 1771 The Rev. *Robert Master*, D. D. Rector of *Croston, Lancashire*.
 1772 The Rev. *Spencer Madan*, D. D. Prebendary of *Peterborough*.
 1773 The Rev. *Thomas Marriott*, D. D. Prebendary of *Westminster*.
 1776 The Rev. *Edmund Mapletost*, M. A. Fellow of *Christ's College, Cambridge*.
 1778 The Rev. *Joseph Milner*, D. D. Rector of *Ditton, Kent*.
 1778 *Charles Marshall*, Esq; of *Pampisford, Cambridgeshire*.
 1778 The Rev. *John Frederic Mieg*, D. D. of *Heidleburg*.

N.

- 1755 **T**HE Right Reverend *Philip Lord* Bishop of *Norwich*.
 1763 His Grace the Duke of *Newcastle*.
 1766 Sir *Roger Newdigate*, Bart.
 1775 The Rev. *Richard Nicoll*, D. D. Chaplain in Ordinary to His Majesty.

THE

Time of
Admission.

O.

- 1773 **T**HE Right Reverend *John* Lord Bishop of *Oxford*.
 1765 The Right Reverend *John* Lord Bishop of *Offory* in *Ireland*.
 1744 General *Oglethorpe*, *Grosvenor Street*.
 1767 The Rev. *Newton Ogle*, D. D. Dean of *Winchester*.
 1779 The Rev. *Arthur Onslow*, A. M. Canon of *Christ-church, Oxford*.

P.

- 1770 **T**HE Right Reverend *John* Lord Bishop of *Peterborough*.
 1742 The Right Honorable Sir *Thomas Parker*, late Lord Chief Baron of the *Exchequer*.
 1743 The Rev. *Vincent Perronet*, M. A. Rector of *Shoreham, Kent*.
 1744 The Rev. *James Perard*, A. M. Chaplain to the King of *Prussia*.
 1754 *John Pownall*, Esq; Commissioner of the *Excise*.
 1757 The Rev. *Jos. Parsons*, A. M. Rector of *Welford, Nottinghamshire*.
 1758 The Hon. *Thomas Pownall*, Esq; *Albemarle-Street*.
 1764 The Rev. *Charles Poyntz*, D. D. Rector of *North Creek, Norfolk*.
 1765 Colonel *Frederick Philips*, of *Philipsburg* in the Province of *New York*.

Time of
Admission.

- 1765 *William Parker, D. D. Rector of St. James's Westminster.*
 1768 *The Rev. Mr. Provost, of New York.*
 1772 *Mr. William Pitfield, of Exeter.*
 1780 *Jacob Preston, Esq; of Beeston in Norfolk.*

Q.

- 1765 **T**HE Rev. *Nutcombe Quicke, LL. B.*
 Chancellor of the Church of *Exeter.*

R.

- 1752 **T**HE Right Reverend *John Lord Bishop of Rochester.*
 1776 *The Right Hon. the Earl of Radnor.*
 1772 *Regius Professor of Divinity, Cambridge, the Rev. Richard Watson, D. D.*
 1776 *Regius Professor of Divinity, Oxford, the Rev. Benjamin Wheeler, D. D.*
 1763 *The Rev. John Rotheram, A. M.*
 1771 *John Robinson, Esq; Commissioner of the Customs in America.*
 1771 *The Rev. Robert Reade, A. M. of Maryland.*
 1778 *The Rev. Robert Richardson, D. D. Rector of St. Anne's, Soho.*
 1779 *Mr. Jesse Russell.*

THE

Time of
Admission.

S.

- 1749 **T**HE Right Reverend *John* Lord Bishop
of *Salisbury*.
- 1780 Sir *John Skynner*, Knt. Lord Chief Baron
of the Court of *Exchequer*.
- 1767 The Rev. *George Stinton*, D. D. Chancel-
lor of the Church of *Lincoln*.
- 1771 Mr. *William Stevens*, Old Broad-Street,
London.
- 1772 *John Spiller*, Esq; of *Spitalfields*.
- 1772 *Henry Southby*, Esq; of *Caversham*, Ox-
fordshire.
- 1774 *John Shapleigh*, Esq; of *New Court*, *Devon*.
- 1776 The Rev. *Richard Shepherd*, B. D. Rector
of *Belchford*, *Lincolnshire*.
- 1776 The Rev. *Samuel Smith*, D. D. Master of
Westminster School.
- 1778 The Rev. *Edward Smallwell*, D. D. Canon
of *Christ Church*, *Oxford*.

T.

- 1743 **T**HE Rev. *Josiah Tucker*, D. D. Dean
of *Glocester*.
- 1749 *John Thornton*, Esq; Merchant in *London*.
- 1752 The Rev. *Thomas Tanner*, D. D. Preben-
dary of *Canterbury*.
- 1754 The Rev. *Thomas Townson*, B. D. Rector
of *Malpas*, *Cheshire*.
- 1764 The Rev. *Charles Tarrant*, D. D. Dean of
Peterborough.

John

Time of
Admission.

- 1766 *John Townson*, Esq; Merchant in *London*.
 1766 Major General *William Tryon*.
 1766 The Rev. *Edward Tew*, A. M.
 1767 The Rev. Mr. *Tavan*.
 1778 The Rev. *Thomas Taylor*, LL. B. Rector
 of *Wootton* in *Surry*.

V.

- 1760 THE Reverend *Henry Vane*, D. D. Pre-
 bendary of *Durham*.
 1776 The Rev. *William Vyse*, LL. D. Canon
 Residentiary of *Litchfield*.
 1779 The Rev. *William Vincent*, D. D. Second
 Master of *Westminster* School.
 1779 *Robert Vincent*, Esq; of *Hampstead*, *Middlesex*.

W.

- THE Right Reverend *John* Lord Bishop
 of *Winchester*.
 1770 The Honorable and Right Reverend *Brown-*
low, Lord Bishop of *Worcester*.
 1737 The Rev. *Thomas Williams*, of *Merthyr*,
 Prebendary of *Brecknock*.
 1752 The Rev. *Edward Wilson*, M. A. Rector
 of *Westmeson*, *Sussex*.
 1759 The Rev. *Christopher Wilson*, D. D. Canon
 Residentiary of *St. Paul's*.
 1763 The Rev. *John Waring*, A. M.

The

Time of
Admission.

- 1764 The Rev. *George Wollaston*, D. D. Rector
of *St. Mary, Aldermary*.
- 1769 The Honorable *John Wentworth*, Esq;
Governor of *New Hampshire* in *New
England*.
- 1769 The Rev. *Gustavus Antony Wachsel*, D. D.
- 1771 The Rev. *Thomas Winstanley*, A. M. Rector
of *St. Dunstan in the East*.
- 1772 *Edward Wynne*, Esq; of the *Inner Temple*.
- 1772 *Henry White*, Esq; of *New York*.
- 1774 The Rev. *James Waller*, D. D. Archdeacon
of *Essex*.
- 1774 The Rev. Mr. *Walter*, of *Boston*.
- 1777 Mr. *Thomas Wilson*, of *Scraptoft, Lincoln-
shire*.
- 1778 The Rev. *Sherlock Willis*, M. A. Rector of
St. Christopher's, London.
- 1778 *John Weston*, Esq; *Hatton Garden*.
- 1780 The Rev. *Phipps Weston*, Canon Residen-
tiary of *Wells*.

Y.

- 1756 THE most Reverend *William Lord*
Archbishop of York, Lord Almoner.

LADIES

LADIES Annual Subscribers.

THE Honorable Mrs. *Shirley*.

The Honorable Mrs. *George Talbot*.

Mrs. *Elizabeth Torriano*, of *Kensington*.

Mrs. *Margaret Floyer*, of *Dorchester*.

Mrs. *Palmer*.

Mrs. *Langton*.

Miss *Elizabeth Langton*, of *Langton, Lincolnshire*.

Dowager Lady *Isham*.

Lady *Shadwell*.

Mrs. *Eleanor Frere*.

Mrs. *Mathew*, of *Westham*.

Miss *Bacon*, *Welbeck-Street, Cavendish-Square*.

A LIST

A LIST of the
BISHOPS, DEANS, &c.

Who have PREACHED before

*The SOCIETY for the Propagation of
the Gospel in Foreign Parts.*

Anno.

- 1701 **T**HE Reverend Dr. *Willis*, Dean of
Lincoln.
1702 The Lord Bishop of *Worcester*, Dr. *Lloyd*,
not printed.
1703 The Lord Bishop of *Sarum*, Dr. *Burnet*.
1704 The Lord Bishop of *Lichfield* and *Coven-*
try, Dr. *Hough*.
1705 The Lord Bishop of *Chichester*, Dr. *Wil-*
liams.
1706 The Lord Bishop of *St. Asaph*, Dr. *Bever-*
ridge.
1707 The Reverend Dr. *Stanley*, Dean of *St.*
Asaph.
1708 The Lord Bishop of *Chester*, Sir *William*
Dawes.
1709 The Lord Bishop of *Norwich*, Dr. *Trimnel*.

- 1710 The Lord Bishop of *St. Asaph*, Dr. *Fleetwood*.
1711 The Reverend Dr. *Kennet*, Dean of *Peterborough*.
1712 The Lord Bishop of *Ely*, Dr. *Moore*.
1713 The Reverend Dr. *Stanhope*, Dean of *Canterbury*.
1714 The Lord Bishop of *Glogher*, Dr. *Ash*.
1715 The Reverend Dr. *Sherlock*, Dean of *Chichester*.
1716 The Reverend Mr. *Hayley*, Canon Residentiary of *Chichester*.
1717 The Lord Bishop of *Hereford*, Dr. *Bisse*.
1718 The Lord Bishop of *Lichfield* and *Conventry*, Dr. *Chandler*.
1719 The Lord Bishop of *Carlisle*, Dr. *Bradford*.
1720 The Reverend Dr. *Waddington*.
1721 The Lord Bishop of *Bristol*, Dr. *Bolter*.
1722 The Reverend Dr. *Waugh*, Dean of *Glocester*.
1723 The Lord Bishop of *Ely*, Dr. *Greene*.
1724 The Lord Bishop of *St. Asaph*, Dr. *Wynn*.
1725 The Lord Bishop of *Glocester*, Dr. *Wilcocks*.
1726 The Lord Bishop of *Norwich*, Dr. *Leng*.
1727 The Lord Bishop of *Lincoln*, Dr. *Reynolds*.
1728 The Lord Bishop of *Hereford*, Dr. *Egerton*.

- 1729 The Reverend Dr. *Pearce*.
1730 The Reverend Dr. *Denne*, Archdeacon of
Rocheſter.
1731 The Reverend Dr. *Berkeley*, Dean of *Lon-*
donderry.
1732 The Lord Biſhop of *Lichfield* and *Coven-*
try, Dr. *Smallbrooke*.
1733 The Reverend Dr. *Maddox*, Dean of *Wells*.
1734 The Lord Biſhop of *Chicheſter*, Dr. *Hare*.
1735 The Reverend Dr. *Lynch*, Dean of *Can-*
terbury.
1736 The Lord Biſhop of *St. David's*, Dr.
Clagget.
1737 The Lord Biſhop of *Bangor*, Dr. *Herring*.
1738 The Lord Biſhop of *Briſtol*, Dr. *Butler*.
1739 The Lord Biſhop of *Gloceſter*, Dr. *Benſon*.
1740 The Lord Biſhop of *Oxford*, Dr. *Secker*.
1741 The Rev. Dr. *Stebbing*, Chancellor of
Sarum.
1742 The Lord Biſhop of *Chicheſter*, Dr. *Mawſon*.
1743 The Lord Biſhop of *Landaff*, Dr. *Gilbert*.
1744 The Reverend Dr. *Bearcroft*, Secretary of
the Society.
1745 The Lord Biſhop of *Bangor*, Dr. *Hutton*.
1746 The Lord Biſhop of *Lincoln*, Dr. *Thomas*.
1747 The Lord Biſhop of *St. Aſaph*, Dr. *Liſle*.
1748 The Reverend Dr. *George*, Dean of *Lincoln*.

- 1749 The Lord Bishop of *St. David's*, Dr. *Trevor*.
1750 The Lord Bishop of *Peterborough*, Dr. *Thomas*.
1751 The Lord Bishop of *Carlisle*, Dr. *Osbaldiston*.
1753 The Lord Bishop of *Landaff*, Dr. *Cresset*.
1754 The Lord Bishop of *St. Asaph*, Dr. *Drummond*.
1755 The Lord Bishop of *Norwich*, Dr. *Hayter*.
1756 The Lord Bishop of *Lichfield* and *Coventry*, Dr. *Cornwallis*.
1757 The Lord Bishop of *Chester*, Dr. *Keene*.
1758 The Lord Bishop of *Glocester*, Dr. *Johnson*.
1759 The Lord Bishop of *St. David's*, Dr. *Ellis*.
1760 The Lord Bishop of *Chichester*, Dr. *Ashburnham*.
1761 The Lord Bishop of *Landaff*, Dr. *Newcome*.
1762 The Lord Bishop of *Oxford*, Dr. *Hume*.
1763 The Lord Bishop of *Bangor*, Dr. *Egerton*.
1764 The Lord Bishop of *Peterborough*, Dr. *Terrick*.
1765 The Lord Bishop of *Norwich*, Dr. *Yonge*.
1766 The Lord Bishop of *Glocester*, Dr. *Warburton*.
1767 The Lord Bishop of *Landaff*, Dr. *Ewer*.
1768 The Lord Bishop of *Lincoln*, Dr. *Green*.
1769 The Lord Bishop of *Bristol*, Dr. *Newton*.

- 1770 The Lord Bishop of *Exeter*, Dr. *Keppel*.
1771 The Lord Bishop of *Oxford*, Dr. *Lowth*.
1772 The Lord Bishop of *St. David's*, Dr. *Moss*.
1773 The Lord Bishop of *St. Asaph*, Dr. *Shipley*.
1774 The Lord Bishop of *Carlisle*, Dr. *Law*.
1775 The Lord Bishop of *Landaff*, Dr. *Barrington*.
1776 The Lord Bishop of *Peterborough*, Dr. *Hinchliffe*.
1777 His Grace the Lord Archbishop of *York*,
Dr. *Markham*.
1778 The Lord Bishop of *Worcester*, Dr. *North*.
1779 The Lord Bishop of *St. David's*, Dr. *Yorke*.
1780 The Lord Bishop of *Rochester*, Dr. *John Thomas*.
1781 The Lord Bishop of *Lichfield and Coventry*, Dr. *Richard Hurd*.
-



The Form of a LEGACY to this SOCIETY.

ITEM, *I give to the Incorporated SOCIETY, for the Propagation of the Gospel in Foreign Parts, the sum of* *to*
be raised and paid by and out of all my ready money, plate, goods, and personal effects, which by law I may or can charge with the payment of the same (and not out of any part of my lands, tenements, or hereditaments) and to be applied towards carrying on the charitable purposes for which the said Society was incorporated.

The above Form is necessary, as the Society cannot by law be intitled to any legacies which are ordered to be raised, or paid out of lands, or real estates.

Direct to the Rev. Dr. Morice, in *Hatton-Garden*, their SECRETARY ;

And to *John Bacon, Esq;* at the *First Fruits* Office, in the *Middle Temple*, their TREASURER.